

ASSIGNED

AMENDED

Serial

18044

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JUN 8 1959
Returned to applicant for correction..... AUG 6 1959
Corrected application filed..... OCT 5 1959
Map filed..... OCT 5 1959

The applicant..... D. W. Heckethorn, Ely, Nevada
of..... Spring Valley Route....., County of..... White Pine
State of..... Nevada....., hereby make^s application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... Underground (a geophysical drill
Name of stream, lake or other source.
hole to be known as DH #2)
2. The amount of water applied for is..... 0.05..... second-feet.
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet..... 1/100..... acre-feet.
3. The water to be used for..... stockwatering.....
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated).....
 - (b) Stockwater (state number and kinds of animals to be watered)..... 200 head of cattle
 - (c) Other use (describe fully under "No. 11. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point:..... In the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 6,
T. 11 N., R. 67 E., M.D.M. or at a point from which the Northwest Corner
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
of said Section 6 bears N. 12° 17' 48" W., 846.46 feet distant.
it should be stated.
6. Place of use..... Same as Point of Diversion. In the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 6, T. 11 N
Describe by legal subdivision, if on unsurveyed land it should be so stated.
R. 67 E., M.D.M. or at a point from which the Northwest Corner of
said Section 6 bears N. 12° 17' 48" W., 846.46 feet distant.
7. Use will begin about Jan. 1st..... and end about Dec. 31st....., of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.) Install and permanently set
4" casing, clean well and pipe water to a small earthen reservoir.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$1000.00
10. Estimated time required to construct works.....3 years
11. Remarks.....

Compared.....HS/LB HS/AM Applicant s/ D. W. Heckethorn
By s/ Robt. W. Millard

.....APPROVAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

.....This permit is issued subject to all existing rights
on the source. It is understood that the amount of water herein
granted is only a temporary allowance and that the final water right
obtained under this permit will be dependent upon the period of use
and the average number of cattle served from the waters of this
source. The State retains the right to regulate the use of the water
herein granted at any and all times but does not take responsibility
for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and
not to exceed.....0.0062.....cubic feet per second, or sufficient to water
200 head of cattle.

Actual construction work shall begin on or before.....September 4, 1960

Proof of commencement of work shall be filed before.....October 4, 1960

Work must be prosecuted with reasonable diligence and be completed on or before.....September 4, 1961

Proof of completion of work shall be filed before.....October 4, 1961

Application of water to beneficial use shall be made on or before.....September 4, 1962

Proof of the application of water to beneficial use shall be filed on or before.....October 4, 1962

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....MAR 21 1960

Completion of work filed.....NOV 5 1962

Proof of beneficial use filed.....Oct 24, 1963

Cultural map filed.....

Certificate No. 5672 Issued Dec 20 1963

Recorded Jan 6 1964 Bk 238 Page 414

.....White Pine Co.

WITNESS MY HAND AND SEAL this.....4th.....day

of March.....1960

.....Edmund A. Muth
State Engineer.

